## CENTER NAME:

| CENTER N   | AIVIE:                                  |                        |                    |                              |                           |                         |  |             |        |                 |           |                 |        |
|--|---|------------------------|--------------------|------------------------------|---------------------------|-------------------------|--|-------------|--------|-----------------|-----------|-----------------|--------|
| VIRGINIA CA  | CFP MEAL BENEF                          | IT INCOME ELIG         | IBILITY FORM       | И (IEF) FOR C                | HILD CA                   | ARE CENTERS a           | nd FAMIL\  | DAY (       | CARE   | HOME            | 5         |                 |        |
| 1 All Household Member   | ers                                     |                        |                    |                              | 2                         |                         | 3  |             |        |                 |           |                 |        |
| NAMES OF ALL HOUSEHOLD MEMBERS [Adults and Children]   |   |                        |                    | FOSTER CHILD                 |                           |                         |  |             |        |                 |           |                 |        |
| NAMES OF ALL HOUSEHOLD MEMBERS [Address and Officien]  |   |                        |                    | Ages of                      |                           |                         | SNAP, TANF or FDPIR CASE #  Skip to Part 6 if you list a SNAP, TANF or |             |        |                 |           |                 |        |
| First, Middle Initial, Last  |   |                        | Check if NO        | children in                  | Skip to Part 6 if all are |                         | FDPIR case number.   |             |        |                 |           |                 |        |
|  |   |                        | income             | care                         | foster children.          |                         | SNAF   |             |        | UST BE NI       |           | DIGITS          | 3      |
|  |   |                        |                    |                              |                           |                         |  |             |        |                 |           |                 |        |
|  |   |                        | + =                |                              | +                         |                         |  | 1 1         |        |                 |           |                 | _      |
| 2.   |   |                        |                    |                              |                           |                         |  | $\sqcup$    |        |                 |           |                 |        |
| 3.   |   |                        |                    |                              |                           |                         |  |             |        |                 |           |                 |        |
| 4.   |   |                        |                    |                              |                           |                         |  |             |        |                 |           |                 |        |
| <del>   </del>   |   |                        | + =                |                              | П                         |                         |  |             |        |                 |           |                 |        |
| 5.   |   |                        |                    |                              | ļ                         |                         |  |             |        |                 | -         |                 |        |
| 6.   |   |                        |                    |                              |                           |                         |  |             |        |                 |           |                 | l      |
| 4 Homeless, Migrant, o   | r Runaway                               |                        |                    |                              |                           |                         |  |             |        |                 |           |                 |        |
| If any child you are applying for is homeless, migrant, or a rupaway, check the appropriate how  |   |                        |                    |                              |                           |                         |  |             |        |                 |           |                 |        |
| Homeless Migrant Runaway If any child you are applying for is nonfeless, migrant, or a runaway, check the appropriate box and call your School Homeless Liaison or Migrant Coordinator.  |   |                        |                    |                              |                           |                         |  |             |        |                 |           |                 |        |
| Total Household Gross Income (before deductions). You must tell us how much and how often.   |   |                        |                    |                              |                           |                         |  |             |        |                 |           |                 |        |
| Total Household Gros   | s income (before                        | deductions).           | rou must ten       | i us now muc                 | ii aiiu ii                | ow onen.                |  |             |        |                 |           |                 |        |
| NAMES GROSS INCOME AND HOW OFTEN IT IS RECEIVED (Example: \$100/month, \$100/twice a month, \$100/every other week, \$100/week)  |   |                        |                    |                              |                           |                         |  |             |        |                 |           |                 |        |
| (LIST ALL HOUSEHOLD  | Fi I                                    | \\\/ -                 | Wolforo            | Child Support Ali            | mony                      | Pensions, Re            | Retirement, Social Worker's Con  |             |        |                 | mp,       |                 |        |
| MEMBERS WITH INCOME)   | Earnings F                              | Earnings From Work     |                    | Welfare, Child Support, Alii |                           | mony Se                 |  | ecurity     |        |                 |           | nent, SSI, etc. |        |
| ·  | Amount                                  | How Often              | Amount             | Amount How                   |                           | Often Amount            |  | How Often   |        | Amount          |           | How Often?      |        |
| i.   | \$                                      |                        | \$                 |                              |                           | \$                      |  |             | \$     |                 |           |                 |        |
| ii.  | \$                                      |                        | \$                 |                              |                           | \$                      |  |             | \$     |                 | $\top$    |                 |        |
|  | \$                                      |                        | \$                 |                              |                           | \$                      | +  |             | \$     |                 | 1         |                 |        |
| iii.   |   |                        |                    | -                            |                           |                         |  |             | 1      |                 | +         |                 |        |
| iv.  | \$                                      |                        | \$                 |                              |                           | \$                      |  |             | \$     |                 | +         |                 |        |
| V.   | \$                                      |                        | \$                 |                              | \$                        |                         | <u> </u>   |             | \$     |                 |           |                 |        |
| 6 Signature and Social   | Security Number                         | (Adult must sig        | n)                 |                              |                           |                         |  |             |        |                 |           |                 |        |
| An adult household member must   | sign the application If                 | Part                   |                    |                              |                           |                         |  |             |        |                 |           |                 | -      |
| 5 is completed or if zero income is  |   |                        | Х                  | <u> </u>                     | -                         |                         | l  |             |        |                 |           |                 |        |
| form must also list the last four dig  |   | -                      | _                  | Social Secu                  |                           | nor                     | □ Id   | o not ha    | ave a  | social seci     | ırity nı  | ımber.          |        |
| security number or mark the I do n   |   |                        |                    | Social Secu                  | inty Numb                 | ,ei                     |  |             |        |                 |           |                 |        |
| number box.  |   |                        |                    |                              |                           |                         | !  |             |        |                 |           |                 |        |
| I certify that all information on this fo  | orm is true and that all it             | ncome is reported. I   | understand that i  | the center or day            | care home                 | e will get Federal fu   | nds based or   | the info    | ormati | on I            |           |                 |        |
| give. I understand that CACFP office   | ials may verify the infor               | mation. I understand   | that if I purposel | ly give false inform         | nation, the               | e participant receivir  | ng meals may   | lose the    | e mea  | a/              |           |                 |        |
| benefits, and I may be prosecuted.   |   |                        |                    |                              |                           |                         |  |             |        |                 |           |                 |        |
|  |   |                        |                    |                              |                           |                         |  |             |        |                 |           |                 |        |
| 7 Contact Information (Optional)   |   |                        |                    |                              |                           |                         |  |             |        |                 |           |                 |        |
| (  | , | / \                    |                    |                              |                           |                         |  |             |        |                 |           |                 |        |
|  |   | ( )                    |                    |                              |                           |                         |  |             |        |                 |           |                 |        |
| Work Telephone Number (  |   |                        |                    | per (Include Area            |                           |                         | Address (Nu  | mber, S     | treet, | City, State     | , Zip C   | ode)            |        |
| 8 Optional - Sharing Inf   | ormation with Vir                       | ginia's Health In      | surance Pro        | gram for Chil                | dren (F                   | AMIS)                   |  |             |        |                 |           |                 |        |
| May we share your information on the   | nis application with the                | FAMIS, the complete    | health insurance   | e program for eve            | ry child in               | Virginia ? If yes, do   | not sign belo  | W.          |        |                 |           |                 |        |
| ☐ No, I do not want my inform  | nation from this applicat               | ion                    |                    |                              |                           |                         |  |             |        |                 |           |                 |        |
| shared with the FAMIS.   |   |                        | Date _             |                              |                           | Sign Here               |  |             |        |                 |           |                 | _      |
| OLUL D. OAF  | DE DEDDEOENTA                           | ENVE HOE ONLY          | EL IOIDII IT       | V DETERMIN                   | ATION                     | OOMBLETE O              | FOTIONO  | A           | D D    | EL OW           |           |                 |        |
| CHILD CAP  | RE REPRESENTAT                          | IIVE USE ONLY          | - ELIGIBILIT       | Y DETERMIN                   | AHON -                    | - COMPLETE S            | ECTIONS  | A and       | BB     | ELOW            |           |                 |        |
| SECTION A  | Annual Income Conver                    | sion: Weekly Y 52 F    | vory 2 Wooks Y     | 26 Twice a Mont              | h X 24 O                  | nce a Month Y 12        |  | Convert in  | ncome  | only if differe | ent frequ | encies o        | of pay |
|  | - Initial modific conver                | ololi. Weekly X oz z   | Trong 2 Weeks A    | 20 111100 0 111011           | 7. 2-7 - 0                | noo a monar x 12        |  |             |        | are report      | ed.       |                 |        |
| TOTAL INCOME Per   | ☐ Week ☐ E                              | very 2 Weeks           | ☐Twice a Montl     | n                            | □Ye                       | ear N                   | IUMBER IN H  | OUSEH       | OLD:   |                 |           |                 |        |
| \$   |   |                        |                    |                              |                           |                         |  |             |        |                 |           |                 |        |
| ☐ FREE based   | d on:                                   |                        | REDUCED based      | l on:                        |                           |                         | DENIED F   | leason:     |        |                 |           |                 |        |
| ☐ foster child ☐ migrant   | ☐SNAP, TANF, I                          | FDPIR ,                | _                  | Ī                            | income                    | too hiah                |  |             |        | incomplet       | e appl    | cation          |        |
| ☐ homeless ☐ runaway   | household inco                          |                        | household ind      | come                         |                           |                         | alifying SNAF  | /TANF       |        |                 |           |                 |        |
| SECTION B Signature  | of Determining Official:                |                        |                    | -                            |                           |                         | Date   | :           |        |                 |           |                 |        |
|  |   |                        |                    |                              |                           |                         |  |             |        |                 | _         |                 |        |
| Nondiscrimination statement: In a  |   | •                      |                    |                              | •                         |                         |  |             |        |                 | from      |                 |        |
| discriminating on the basis of race,   | color, national origin, se              | ex (including gender i | identity and sexu  | ial orientation), dis        | sability, ag              | ge, or reprisal or reta | aliation for pri   | or civil ri | ghts a | activity.       |           |                 |        |
| Persons with disabilities who requir   | o alternative means of                  | nommunication for nr   | oarom informatio   | n /o a Proillo lor           | ao print o                | udiotono Amorican       | Cian Longue  | ao eta l    | \      | ould contac     | t tha A   | aonov           |        |
| Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. |   |                        |                    |                              |                           |                         |  |             |        |                 |           |                 |        |
| Additionally, program information may be made available in languages other than English.   |   |                        |                    |                              |                           |                         |  |             |        |                 |           |                 |        |
| , tadisonally, program illionnation il   | ay bo mado avanabio n                   | riangaagee enter the   | ari Erigilori.     |                              |                           |                         |  |             |        |                 |           |                 |        |
| To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at   |   |                        |                    |                              |                           |                         |  |             |        |                 |           |                 |        |
| any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form . To request a copy of the complaint form, call (866) 632-9992. Submit   |   |                        |                    |                              |                           |                         |  |             |        |                 |           |                 |        |
| your completed form or letter to USDA by:  |   |                        |                    |                              |                           |                         |  |             |        |                 |           |                 |        |
|  |   |                        |                    |                              |                           |                         |  |             |        |                 |           |                 |        |
| (1) mail: U.S. Department of Agricu  |   |                        |                    |                              |                           |                         |  |             |        |                 |           |                 |        |
| Office of the Assistant Secretary for  | Civil Rights                            |                        |                    |                              |                           |                         |  |             |        |                 |           |                 |        |
| 1400 Independence Avenue, SW   |   |                        |                    |                              |                           |                         |  |             |        |                 |           |                 |        |
| Washington, D.C. 20250-9410;<br>(2) fax: (202) 690-7442; or  |   |                        |                    |                              |                           |                         |  |             |        |                 |           |                 |        |
| (2) lax. (202) 690-7442, of (3) email: program.intake@usda.go  | nV                                      |                        |                    |                              |                           |                         |  |             |        |                 |           |                 |        |

| Child and Adult Cave Food Program   | •                             |  | ment Form (AEF)                                       | ACFP)          |  |                |                    |  |  |
|---|-------------------------------|--|---|----------------|--|----------------|--------------------|--|--|
|   | CENTER/PR                     | ROVIDER COM                            | PLETE THIS SECTION                                    | ١              |  |                |                    |  |  |
|   |                               |  |   |                |  |                |                    |  |  |
| Center/Provider Name           7425 Chesapeake Blvd         Norfolk         VA         23513  |                               |  |   |                |  |                |                    |  |  |
|   |                               |  |   |                |  |                |                    |  |  |
| Street Address  | City                          |  |   | State          |  | Zip Code       |                    |  |  |
| This institution participates in the Child and Adu CACFP regulations require all parents/guardian   | - ,                           | •                                      |   | -              |  |                |                    |  |  |
| provider, and every 12 months thereafter. <b>The</b>  |                               | •                                      |   |                | ū  | a (1911) 1111  |                    |  |  |
| This form is require  |                               | This form is NOT required for:         |   |                |  |                |                    |  |  |
| Child Care Centers, Family Day Care Hom   | nes                           |  | Outside School Hours Care Centers, Emergency Shelters |                |  |                |                    |  |  |
| CHILD (Include Birth  | YS OF WEEK<br>ATTENDANCE 3    | TIMES CHILD NORMALLY ATTENDS CARE DURI |   |                | IG THE WEEK                                | 4              | MEALS<br>RECEIVED  |  |  |
|   | •                             | TIME IN                                | TIME OUT  |                | SPORADIC SCHEDUL<br>not set schedule of da |                |                    |  |  |
|   | onday                         |  |   |                |  | , ,            | Breakfast          |  |  |
| <b>I</b>  | uesday<br>/ednesday           |  |   |                |  |                | AM Snack           |  |  |
| Child's Last Name   | nursday NOTES:                |  |   |                |  |                | Lunch PM Snack     |  |  |
| I =   | riday                         |  |   |                |  |                | Supper             |  |  |
| Date of Birth (mm/dd/yyyy)  | aturday                       |  |   |                |  |                | EV Snack           |  |  |
| Su  | unday                         |  |   |                |  |                |                    |  |  |
| Age   |                               |  |   |                |  |                |                    |  |  |
| Parent/Guardian Signature and Date: Section 1 of this Annual Enrollment F   |                               | <del>-</del>                           | ·   |                | d named in                                 |                |                    |  |  |
|   |                               |  |   |                |  |                |                    |  |  |
| Printed Name:   |                               |  | Signature:  |                |  |                |                    |  |  |
|   |                               |  |   |                |  |                |                    |  |  |
| Street Address: City, State, Zip Code:  |                               |  |   |                |  |                |                    |  |  |
| <u> </u>  |                               |  |   |                |  |                |                    |  |  |
| Phone Number HOME / WORK / CELL (circle one):  Nondiscrimination statement: In accordance with federal  | eral civil rights law and LLS | Denartment of Agric                    | Date:   | gulations and  | nolicies this institution                  | is prohibite   | d from             |  |  |
| Nondiscrimination statement: In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. |                               |  |   |                |  |                |                    |  |  |
| Persons with disabilities who require alternative means   | e of communication for progr  | am information (e.g.                   | Braille large print audiotan                          | a American S   | Sign Language etc.)                        | should cont    | act the Agency     |  |  |
| (State or local) where they applied for benefits. Individu<br>Additionally, program information may be made available   | uals who are deaf, hard of he | earing or have spee                    |   |                |  |                |                    |  |  |
| To file a program complaint of discrimination, complete   | the USDA Program Discrim      | ination Complaint F                    | orm (AD-3027) found online                            | at: http://www | w ascrusda gov/comp                        | laint filing o | sust html and at   |  |  |
| any USDA office, or write a letter addressed to USDA a  | •                             |  |   |                |  |                |                    |  |  |
| your completed form or letter to USDA by:   |                               |  |   |                |  |                |                    |  |  |
| (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 li   | Independence Avenue, SW       |  |   |                |  |                |                    |  |  |
| Washington, D.C. 20250-9410;  |                               |  |   |                |  |                |                    |  |  |
| (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.   | This institut                 | tion is an equal opp                   | ortunity provider.                                    |                |  |                |                    |  |  |
| 6 Ethnic and Racial Identification: I   | Parent/Guardian to co         | omplete. Pleas                         | e select <u>ONE</u> Ethnici                           | ty; Please     | select <u>ONE OR I</u>                     | MORE Ra        | ces                |  |  |
|   | E.                            | THNIC IDENT                            | IFICATION   |                |  |                |                    |  |  |
| Hispanic , Latino or Spanish Origin: A per  | rson of Cuban, Mexican,       | Puerto Rican, So                       | uth or Central American,                              | or other Spa   | anish culture or orig                      | in, regardle   | ess of race.       |  |  |
| Not Hispanic, Latino or Spanish origin  |                               |  |   |                |  |                |                    |  |  |
| I decline to answer.  |                               |  |   |                |  |                |                    |  |  |
| <u> </u>  | R                             | ACIAL IDENT                            | TEICATION   |                |  |                |                    |  |  |
| American Indian or Alaskan Native: A pers   |                               |  |   | k, African A   | merican, or Haitiar                        | ı: A persor    | n having origins   |  |  |
| of North and South America (including Cen identification through tribal affiliation or com  | ntral America), and who m     | naintains culture                      | in ar   |                | ck racial groups of A                      |                |                    |  |  |
| Asian: A person having origins in any of the  | e original peoples of the I   | Far East . Southe                      | ast Asia, Whi   | ite: A person  | n having origins in a                      | ny of the ο    | riginal peoples of |  |  |
| or the Indian subcontinent, including, for ex<br>Malaysia, Pakistan, the Philippine Islands,  | kample, Cambodia, China       |  | -   |                | dle East, or North A                       | -              | 5 FP-00 01         |  |  |
| Native Hawaiian or Other Pacific Islander: A person having origins in any of the  |                               |  |   |                |  |                |                    |  |  |
| original peoples of Hawaii, Guam, Samoa,  |                               |  |   |                |  |                |                    |  |  |
| CACFP-020-Child Annual Enrollment Fo<br>Revised 4/2023; Previous versions obsole  |                               |  |   |                |  |                | 1 of 2             |  |  |