| Child and Adult Care Food Program (CACFP) Enrollment Form (ADULT) | | | | | | | | | | |
|--|-------------------------------------|--|---|-----------------|---------------------------------------|--------------------------------------|--|--|--|--|
| CENTER REPRESENTATIVE COMPLETE THIS SECTION | | | | | | | | | | |
| CENTER NAME: | | | | | | | | | | |
| CENTER ADDRESS: | STREET | | CITY | | STATE | ZIP CODE | | | | |
| each participant's Indivi | st be completed vidual Plan of Care | when the participant enters annually and must keep th gal guardian must comple | the Program. Adult e Enrollment Form o | on file as long | nters are respons as the participa | sible for updating nt remains in the | | | | |
| FULL NAME and AGE of ENROLLED PARTICIPANT: | | | | | | | | | | |
| 2 DAYS OF WEEK IN ATTENDANCE: | М | ONDAY TUESDAY | WEDNESDAY T | IURSDAY 🔲 | FRIDAY SATU | JRDAY SUNDAY | | | | |
| TIME PARTICIPANT NORMALLY ATTENDS CARE DURING THE WEEK: | | | | | | | | | | |
| TIME IN: | TIME | OUT: | SPORADIC SCHE (NO SET SCHEDULE OF DA | | | | | | | |
| NOTES: | | | | | | | | | | |
| 4 MEALS RECEIVED: | | | | | | | | | | |
| BREAKFAST | AM SNA | CK LUNCH | PM SNACK | SU | PPER 🔲 EVE | NING SNACK | | | | |
| 5 PARTICIPANT/LEGAI | L GUARDIAN CEI | RTIFICATION (NAME, SIGN | IATURE, ADDRESS, F | PHONE, DATE) | | | | | | |
| By signing this form, I certify that I am the participant or legal guardian of the participant named in Section 1 of this Enrollment Form and that the information contained on this form is true and correct. | | | | | | | | | | |
| PARTICIPANT/LEGAL GUARDIAN PRINT NAME: | | | SIGNATURE: | | | | | | | |
| PARTICIPANT'S ADDRESS: | | | | | | | | | | |
| | STREET | | CITY | | STATE | ZIP CODE | | | | |
| WORK/CELL PHONE: (CIRCLE ONE) | | | DATE: (MM/DD/YY) | | | | | | | |
| Nondiscrimination Statement: In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found on-line at: http://www.ascr.usda.gov/complaint filing cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. | | | | | | | | | | |
| OF | FICIAL CENTER L | JSE ONLY: CENTER REPR | | | | | | | | |
| EFFECTIVE DATE OF ENROLLMENT FORM: (MM/DD/YYYY) | | | EFFECTIVE DATE | OF WITHDRA | WAL: | | | | | |
| The effective date may be retroactive to the first day the enrollee participates in the CACFP as long as it occurs in the same month this form is received. | | | | | | | | | | |
| CENTER REPRESENTATIVE PRINT NAME: | | | | TITLE: | | | | | | |
| CENTER REPRESENTATIV | | | DATE: | | | | | | | |



| (ADULT) CACFP MEAL BENEFIT INCOME ELIGIBILITY FORM (IEF) | | | | | | | | | | | | | | |
|---|--|--------|--|------------------------------------|------|--------|-----------------------------------|-------|-------|---|----------------------------|----------|-------|--|
| 1 ALL HOUSEHOLD MEMBERS | | | 2 SNAP, SSI, Medicaid or FDPIR CASE NUMBER | | | | | | | | | | | |
| NAME OF ENROLLED ADULT(S): | | | Skip to part 4 if case number is listed. Case numbers must contain the following: SNAP = NINE (9) DIGITS; SSI = NINE (9) DIGITS; MEDICAID = TWELVE (12) DIGITS | | | | | | | | | | NAP = | |
| FIRST NAME, MIDDLE INITIAL, LAST NAME | | | Check if NO income | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | |
| 2 | 2 | | | | | | | | | | | | | |
| 3 | 3 | | | | | | | | | | | | | |
| 3 TOTAL HOUSEHOLD GROSS INCOME (Before Deductions) | | | | | PLE/ | SE INL | DICATE | ΗΟΙ | N MU | CH ANI | D HO | W OFT | EN. | |
| GROSS INCOME AND HOW OFTEN RECEIVED: (i.e.: \$100/month, \$100/ twice a month, etc.) | | | | | | | | | | | | | | |
| | | Farnin | as From Wark | Welfare, Child Support, Alimony | | | Pension, Retirement, | | | | All Other Income (Worker's | | | |
| NA | MES OF HOUSEHOLD MEMBERS WITH INCOME: | Amount | gs From Work How Often | Amount How Often | | | Social Security Amount How Often | | | Comp, Unemployment, SSDI) Amount How Often | | | | |
| 1 | THE SOLITOOSEHOED MEMBERS WITH INCOME. | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| 4 | PARTICIPANT RESIDENCY/LIVING ARRANGEMENTS | 5 | | | | | | • | | | | | | |
| Each adult day care center shall maintain records that document qualified adult day care participants reside in their own home(S) (whether alone or with spouse(s), child(ren) or guardian(s)), or in Group Living Arrangements. Group Living Arrangements mean residential communities that may or may not be subsidized by Federal, State or local funds, but which are private residences housing an individual or group of individuals that are primarily responsible for their own care and that maintain a presence in the community and may receive on-site monitoring. (7 CFR 226.2 and 226.19) | | | | | | | | | | | | | | |
| I, _ | ,(PRINT PARTICIPANT NAME) reside in: | | | | | | | | | | | | | |
| MY OWN HOME (ALONE OR WITH SPOUSE, CHILD(DREN), GUARDIAN)FAMILY MEMBER/GUARDIAN HOMERESIDENTIAL FACILITY | | | | | | | | | | | | | | |
| | SIDENTIAL FACILITY, PLEASE IDENTIFY FACILITY TYPE:ASSI | | | | | | | OUP H | OME | | ОТНІ | R FACILI | ΙΤΥ | |
| NAME OF FACILITY/HOME: ADDRESS OF FACILITY/HOME: | | | | | | | | | | | | | | |
| 5 SIGNATURE and SOCIAL SECURITY NUMBER (Adult Participant or Guardian MUST Sign) | | | | | | | | | | | | | | |
| IF PART 3 IS COMPLETED OR IF ZERO INCOME IS LISTED, THE ADULT SIGNING THE FORM MUST ALSO LIST THE LAST FOUR (4) DIGITS OF HIS/HER SOCIAL SECURITY NUMBER OR CHECK THE 1 DO NOT HAVE A SOCIAL SECURITY NUMBER BOX. X X X - X X X - X X X X - X X X X - X X X X - X X X X - X X X X - X X X X - X X X X X X - X X X X X - X X X X X - X | | | | | | | | | ₹ | | | | | |
| I CERTIFY THAT INFORMATION ON THIS FORM IS TRUE AND CORRECT. ALL INCOME IS REPORTED. I UNDERSTAND THAT THE CENTER WILL RECEIVE FEDERAL FUNDING BASED ON THE INFORMATION REPORTED ON THIS FORM. I UNDERSTAND THAT CACFP DETERMINING OFFICIALS MAY VERIFY THIS INFORMATION. I UNDERSTAND THAT IF I PURPOSELY PROVIDE FALSE INFORMATION, THE PARTICIPANT RECEIVING MEALS MAY LOSE THE MEAL BENEFIT AND PARTICIPANT/GUARDIAN MAY BE PROSECUTED IN ACCORDANCE WITH FEDERAL AND STATE LAWS AND REGULATIONS. DATE (mm/dd/yyyy) PRINTED NAME OF PARTICIPANT OR GUARDIAN SIGNATURE OF PARTICIPANT OR GUARDIAN | | | | | | | | | | | | | | |
| | OFFICIAL CENTER USE ONLY: ELIGIBILITY | DETERI | MINATION (| OFFICIAL | CON | 1PLETE | SECTI | ONS | A and | B BELO | WC | | | |
| ANNUAL INCOME CONVERSION: WEEKLY X 52 EVERY 2 WEEKS X 26 TWICE A MONTH X 24 ONCE A MONTH X 12 CONVERT INCOME ONLY IF DIFFERENT FREQUENCIES OF PAY ARE REPORTED | | | | | | | | | | | | | | |
| то | TAL INCOME \$PER: WEEK | ● E\ | VERY 2 WEEKS | | TWIC | E A MO | NTH | |) мс | NTH | | YEAI | R | |
| то | TAL NUMBER IN HOUSEHOLD: | | CIRCLE ONE | : FREE | | REDUC | ED | PAID | | | | | | |
| SECTION B SIGNATURE OF DETERMINING OFFICIAL: | | | | | | | DATE: | | | | | | | |
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information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.